2626 TENT

PATENT 0879-0274P

## IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Tsuneo SATO

Conf.:

6176

Appl. No.:

09/660,240

Group:

2626

Filed:

September 12, 2000

Examiner: WORKU, NEGUSSIE

For:

IMAGE TRANSMITTER

JUL 1 9 2004

LARGE ENTITY TRANSMITTAL FORM

**Technology Center 2600** 

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

July 15, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

The	enclose	d document	is	being	trans	smitted	via	the	Certificate
of :	Mailing	provisions	of	37 C	.F.R.	§ 1.8.			

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	TOTAL 34		- 20		14	\$ 18	\$252.00
INDEPENDENT 6		-	3	=	3 .	\$ 86	\$258.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM							\$0.00
	- 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4					TOTAL	\$510.00

	Petition for one (1) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$110.00 for the extension of time.
	No fee is required.
$\boxtimes$	Check(s) in the amount of \$620.00 is(are) enclosed.
	Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

Ву

D. Richard Anderson, #40,439

P.O. Box 747

Falls Church, VA 22040-0747

(703) 205-8000

DRA/HNS/lab 0879-0274P

Attachment(s)

(Rev. 02/08/2004)

JUL 1 5 2004 JUL 1 S 2004 JUL 1 S 2004 JUL 1 S 2004 JUL 1 S 2004 JUL 1 N

Appl No: 09/660,240

Attorney Docket: 0879-0274P

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

SATO, Tsuneo

Conf.:

6176

Appl No:

09/660,240

Art Unit:

2626

Filed:

September 12, 2000

Examiner:

RECEIVED

July 15, 2004

For:

IMAGE TRANSMITTER

JUL 1 9 2004

REPLY UNDER 37 C.F.R. § 1.111

Technology Center 2600

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In reply to the Examiner's Non-Final Office Action dated March 16, 2004, the period for reply having been extended one (1) month to July 16, 2004, the following amendments and remarks are respectfully submitted in connection with the above-identified application as follows:

- Amendments to the claims beginning on page 2;
- Remarks/Arguments beginning on page 21.

07/16/2004 HLE333 00000017 09660240

01 FC:1201 02 FC:1202 258.00 OP 252.00 OP

07/16/2004 HLE333 00000017 09660240

03 FC:1251

110.00 OP